



World Watch List Methodology

Appendices – Part 2

World Watch Research, January 2018

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World Watch List Methodology: Appendices for main document – Part 2

The following eight appendices belong to the WWL Methodology main document which was updated and published in November 2017.

- Appendix 1: Word version of the WWL 2018 short questionnaire
- Appendix 2: World Watch Survey (See Appendices - Part 1)
- Appendix 3: Vulnerability Assessment Tool (See Appendices - Part 1)
- Appendix 4: Word version of the WWL 2018 full questionnaire
- Appendix 5: WWL scoring example (See Appendices - Part 1)
- Appendix 6: Final ranking table (with scores) of WWL 2018 (See Appendices - Part 1)
- Appendix 7: Template for the Country persecution dynamics (long version) (See Appendices - Part 1)
- Appendix 8: Template for the Short and Simple Persecution Profile (See Appendices - Part 1)

Appendices contained in Part 2

Appendix 2: Word version of the WWL 2018 short questionnaire 3

Appendix 4: Word version of the WWL 2018 full questionnaire 18

Appendix 2: Word version of the WWL 2018 short questionnaire

Questionnaire for the World Watch List 2018 – short version

(Please note: This is the version sent out mid-2017 prior to certain textual revisions made to WWL Methodology published in November 2017)

1. Country you are reporting on:

2. Date of this report:

3. Name, position and institution of person completing the report:

GENERAL INTRODUCTION

This is the Open Doors Questionnaire on the freedom of Christians to practise their faith in specific countries and on the degree of discrimination, harassment or any other form of persecution experienced.

Please ONLY report on the period 1 November 2016 to 31 October 2017

You have several options to answer each question: “No”, “Yes”, “Unknown” and “N/A” (which stands for Not Applicable). Please select the option that reflects reality in the country best according to you. DO NOT select more than one option. Try to avoid as much as possible the options “Unknown” and “N/A”.

Please help us by providing more information in the boxes for comments, so we can understand why you opted for a specific answer. You can give extra comments through the questions in block 7, which are not scored, but will greatly enhance our understanding of the situation.

There are five spheres of life we evaluate, and two additional blocks:

Block 1: Private Life (*10 questions*)

Block 2: Family Life (*13 questions*)

Block 3: Community Life (*13 questions*)

Block 4: National Life (*16 questions*)

Block 5: Church Life (*20 questions*)

Block 6: Physical Violence (*12 questions*) covers many forms of explicit physical violence

Block 7 presents additional questions that are not scored but provide background information.

This short version of the questionnaire uses a selection out of the questions of these blocks, while the long version of the questionnaire takes them all.

The questions in Blocks 1-5 are meant to measure the less violent forms of persecution of Christians. Block 6 focusses on incidents regarding different forms of explicit violence against Christians. The questions try to grasp structural and incidental impediments to the freedom of Christians to live their life in each sphere of life. In addition to providing a score for each question, please use the comments section to explain your answers!

Each block scores the same number of points, even when the number of questions is different. The *final* maximum total score is 100. This means that the final maximum score for each block is 16.7 points. Consequently, the resulting score for each block will be proportionally adapted.

HOW TO CHOOSE BETWEEN THE DIFFERENT OPTIONS FOR EACH QUESTION?

The answering of all questions in blocks 1 to 5 has been standardized. Here is an explanation on how the methodology is constructed. The following scoring grid may help you to choose between the different options for “Yes” and “No”:

	No	Yes, somewhat or rarely	Yes, significantly	Yes, very significantly	Yes, absolutely
	0 points	1 point	2 points	3 points	4 points
(1) Proportion of categories of Christianity affected by persecution	None	up to 1/4	>1/4 - 2/4	>2/4 – 3/4	>3/4 – 1
(2) Proportion of general population living in the territory affected by persecution	None	up to 25%	26-50%	51-75%	76-100%
(3) Intensity of persecution	None	Low	Medium	High	Very high
(4) Frequency of persecution	None	Sporadic	Quite frequent	Frequent	Permanent

The answer to each question in blocks 1 to 5 is the average of the four elements: (1) Proportion of the categories of Christianity affected by persecution, (2) Proportion of the general population living in the territory affected by persecution, (3) Degree of intensity of persecution, and (4) Degree of frequency of persecution. The soft copy version of this questionnaire will automatically ask you to answer all four elements, and calculate the average. This hard copy version (print) does not have this function.

The first element, “Categories of Christianity” needs some explanation (more explanation about the different categories is given later). We distinguish between four basic categories of Christianity:

- Communities of expatriate Christians.
- Historical Christian communities.
- Communities of converts to Christianity.
- Non-traditional Christian communities (such as Evangelicals, Baptists, Pentecostals) and/or other Christian communities not included in the above three groups.

The table below shows the possible division of scores for different situations i.e. presence of 1 to 4 categories of Christianity in the country, and proportion of these categories affected by persecution:

Select from the following answer elements	4 categories of Christianity are present in the country	3 categories of Christianity are present in the country	2 categories of Christianity are present in the country	1 category of Christianity is present in the country
0 – 1/4	1 out of 4 categories affected	-	-	-
>1/4 - 2/4	2 out of 4 categories affected	1 out of 3 categories affected	1 out of 2 categories affected	-
>2/4 - 3/4	3 out of 4 categories affected	2 out of 3 categories affected	-	-
>3/4 – 1	4 out of 4 categories affected	3 out of 3 categories affected	2 out of 2 categories affected	1 categories affected

For instance, if all four categories exist, each category stands for ¼ (= 0.25). If a certain situation concerns two of those four in the application of the scoring grid, the answer would be 2/4 (= 0.5) and thus produce a sub-score for this element of 2 points (“Yes, significantly”). If there is only one category of Christianity in a country, and a specific situation concerns this category of Christianity (e.g. MBBs in Somalia), the answer is immediately 1/1 (= 1) and makes a sub-score of 4 points (“Yes, absolutely”).

There could also be only two or three different categories of Christianity in a country. The respondent will then act according to the method mentioned above.

Example: For every question all four factors are important. See the following scoring grid. The yellow shading represents a fictitious example for Country X, using the question “Have burials of Christians been hindered or coercively performed with non-Christian rites?”

	No 0 points	Yes, somewhat or rarely 1 point	Yes, significantly 2 points	Yes, very significantly 3 points	Yes, absolutely 4 points
(1) Proportion of categories of Christianity affected by persecution	None	up to 1/4	>1/4 - 2/4	>2/4 – 3/4	>3/4 – 1 <i>(all 3 categories of Christianity in the country are affected)</i>
(2) Proportion of general population living in the territory affected by persecution	None	up to 25% <i>(mainly in the hard-core Sharia states)</i>	26-50%	51-75%	76-100%
(3) Intensity of persecution	None	Low	Medium	High <i>(when it happens, the intensity is high; it is really difficult to find a way out of that situation)</i>	very high
(4) Frequency of persecution	None	Sporadic	Quite frequent	Frequent <i>(it happens frequently)</i>	permanent

For this example, the net result would be $(4+1+3+3)/4=2.75$. The explanation would be given in the comments column added to the question.

Please note that more information on all explanations above can be found in the complete WWL Methodology document. The document can be accessed through “The Analytical” (<http://theanalytical.org/world-watch-list-methodology/>; password **freedom**).

Due to the complexity of the scoring grid, we strongly advise you to only use the online version of the questionnaire (if at all possible) which does the calculations automatically for you.

1 Persecution engines

The WWL methodology distinguishes eight different persecution engines. The main identified persecution engines cover religious and cultural systems, inner-Christian conflicts, ideological systems, flaws of human nature driven by power or greed and are listed in that order. They can be pursued by the same drivers of persecution or appear as independent parallel phenomena. Therefore mark as many as you deem relevant. Please note that there is a final category “other” in case you can identify a different persecution engine. Please indicate which engines are active, and how strong they are (very weak to very strong, or not at all).

Which persecution engines were active in the country:	Not at all	Very weak	Weak	Medium	Strong	Very Strong	Please provide information to clarify your answers
Islamic oppression <i>Tries to bring the country or the world under the 'House of Islam' through violent and/or non-violent actions.</i>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	
Religious nationalism <i>Tries to conquer the nation for one's religion. Mainly Hinduism and Buddhism, but also orthodox Judaism or other religions.</i>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	
Ethnic antagonism <i>Tries to force the continuing influence of age-old norms and values shaped in a tribal context. Can be in the 'package' of traditional religion or other.</i>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	
Denominational protectionism <i>Tries to maintain one's Christian denomination as the only legitimate or dominant expression of Christianity in the country. In most cases this Christian denomination is the majority Christian denomination.</i>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	
Communist and post-Communist oppression <i>Tries to maintain communism as a prescriptive ideology and/or controls the Church through a system of registration and oversight that has come from communism.</i>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	

Secular intolerance <i>Tries to eradicate religion from the public domain, if possible even out of the hearts of people, and imposes an atheistic form of secularism as a new governing ideology.</i>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	
Dictatorial paranoia <i>Does everything to maintain power, not particularly aiming to realize a specific vision.</i>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	
Organized corruption and crime <i>Tries to create a climate of impunity, anarchy and corruption as a means for self-enrichment.</i>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	
Other	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	

2 Drivers of persecution

It is important to realize which people or groups are driving the persecution engine(s) in the country. The WWL methodology distinguishes eleven different drivers. Here we seek to identify the people and groups who are driving discrimination, harassment or other forms of persecution of Christians. Please indicate which drivers are active, and how strong they are (very weak to very strong, or not at all).

	Not at all	Very weak	Weak	Medium	Strong	Very strong	Please provide information to clarify your answers
Have government officials at any level from local to national been sources of persecution for Christians?	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	
Have ethnic group leaders been sources of persecution for Christians?	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	
Have non-Christian religious leaders at any level from local to national been sources of persecution for Christians?	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	
Have religious leaders of other churches at any level from local to national been sources of persecution for (other) Christians?	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	
Have fanatical movements been sources of persecution for Christians?	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	
Have the citizens (people from the broader society), including mobs, been sources of persecution for Christians?	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	

Has one's own (extended) family been a source of persecution for Christians?	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	
Have political parties at any level from local to national been sources of persecution for Christians?	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	
Have revolutionaries or paramilitary groups been sources of persecution for Christians?	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	
Have organized crime cartels or networks been sources of persecution for Christians?	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	
Have multilateral organizations been sources of discrimination or other forms of persecution for Christians?	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	
Have there been other drivers of persecution? Please specify!	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	

3 Categories of Christians and churches persecuted

It is important to realize which categories of Christianity are present, and which of them are persecuted in the country. The WWL methodology distinguishes four different Categories of Christianity. Please indicate which categories are present, and if they are present also indicate how strong persecution of each category is (very weak to very strong, or not at all). Also provide details of the denominations you consider to belong to the different Categories of Christianity.

Categories of Christianity	Present in the country	Persecution level						Please indicate which denominations you consider to come under this Category of Christianity in the country
		Not at all	Very weak	Weak	Medium	Strong	Very strong	
Communities of expatriate Christians. This category only applies when these communities are involuntarily isolated from other categories of Christianity.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	
Historical Christian communities.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	
Communities of converts to Christianity from majority religion or ideology, traditional religion, mafia, etc. This can also refer to converts from other categories of Christianity. They might be absorbed by one of the other categories of churches but often gather in 'house' churches or 'underground' churches.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	

Non-traditional Christian communities (such as Evangelicals, Baptists, Pentecostals) and/or other Christian communities not included in the above three groups. Sometimes they also gather in ‘house’ churches or ‘underground’ churches.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	
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Block 1: Private life

Private life is defined as the inner life of a Christian, the *forum internum*, the freedom of thought and conscience.

The guiding question asked is: “How free has a Christian been to relate to God one-on-one in his/her own space?” This is not limited to the private home but can also apply to prison or a walk in the woods, etc. This is irrespective of who the agent challenging this freedom might be.

		No	Yes	Proportion of categories of Christianity affected by persecution (1-4)	Proportion of general population living in the territory affected by persecution (1-4)	Intensity of persecution (1-4)	Frequency of persecution (1-4)	Unknown	N/A	Please provide information to clarify your answers
1.2	Has it been risky for Christians to conduct acts of Christian worship by themselves (e.g. prayer, Bible reading, etc.)?	<input type="radio"/>	<input type="radio"/>					<input type="radio"/>	<input type="radio"/>	
1.3	Has it been dangerous to privately own or keep Christian materials?	<input type="radio"/>	<input type="radio"/>					<input type="radio"/>	<input type="radio"/>	
1.7	Has it been risky for Christians to speak about their faith with <i>immediate</i> family members?	<input type="radio"/>	<input type="radio"/>					<input type="radio"/>	<input type="radio"/>	
1.9	Has it been risky for Christians to meet with other Christians?	<input type="radio"/>	<input type="radio"/>					<input type="radio"/>	<input type="radio"/>	
1.10	Have Christians been isolated from other family members or other like-minded Christians (e.g. house arrest)?	<input type="radio"/>	<input type="radio"/>					<input type="radio"/>	<input type="radio"/>	

Block 2: Family life

Family life is defined as pertaining to the nuclear and extended family of a Christian.

The guiding question asked is: “How free has a Christian been to live his/her Christian convictions within the circle of the family, and how free have Christian families been to conduct their family life in a Christian way?” It also asks: “How much have Christians been discriminated against, harassed or in any other way persecuted by their own families?”

		No	Yes	Proportion of categories of Christianity affected by persecution (1-4)	Proportion of general population living in the territory affected by persecution (1-4)	Intensity of persecution (1-4)	Frequency of persecution (1-4)	Unknown	N/A	Please provide information to clarify your answers
2.1	Have babies and children of Christians automatically been registered under the state or majority religion?	<input type="radio"/>	<input type="radio"/>					<input type="radio"/>	<input type="radio"/>	
2.3	Have Christians been hindered in celebrating a Christian wedding for faith-related reasons?	<input type="radio"/>	<input type="radio"/>					<input type="radio"/>	<input type="radio"/>	
2.6	Have Christian couples been hindered in adopting children or serving as foster parents because of their faith?	<input type="radio"/>	<input type="radio"/>					<input type="radio"/>	<input type="radio"/>	
2.7	Have parents been hindered in raising their children according to their Christian beliefs?	<input type="radio"/>	<input type="radio"/>					<input type="radio"/>	<input type="radio"/>	
2.10	Have Christian spouses and/or children of Christians been subject to separation for prolonged periods of time by circumstances relating to persecution?	<input type="radio"/>	<input type="radio"/>					<input type="radio"/>	<input type="radio"/>	
2.11	Have spouses of converts been put under pressure (successfully or unsuccessfully) by others to divorce?	<input type="radio"/>	<input type="radio"/>					<input type="radio"/>	<input type="radio"/>	

Block 3: Community life

Community life is defined as the interaction of Christians with their respective local communities beyond the family level and below any supra-local level. (Supra-local means above the local level.) This community life includes the workplace, business, health care, education, and local public life and civic order. A mobile person can have several local communities regarding different aspects of community life, e.g. origin or residence in one place and education or work in another.

The guiding question asked is: “How free have Christians been individually and collectively to live out their Christian convictions within the local community (beyond church life), and how much pressure has the community put on Christians by acts of discrimination, harassment or any other form of persecution?”

		No	Yes	Proportion of categories of Christianity affected by persecution (1-4)	Proportion of general population living in the territory affected by persecution (1-4)	Intensity of persecution (1-4)	Frequency of persecution (1-4)	Unknown	N/A	Please provide information to clarify your answers
3.1	Have Christians been harassed, threatened or obstructed in their daily lives for faith-related reasons (e.g. for not meeting majority religion or traditional dress codes, beard codes etc.)?	<input type="radio"/>	<input type="radio"/>					<input type="radio"/>	<input type="radio"/>	
3.4	Have Christians been hindered in sharing community resources because of their faith (e.g. clean drinking water)?	<input type="radio"/>	<input type="radio"/>					<input type="radio"/>	<input type="radio"/>	
3.8	Have Christians had less access to health care because of their faith?	<input type="radio"/>	<input type="radio"/>					<input type="radio"/>	<input type="radio"/>	
3.9	Have Christians faced disadvantages in their education at any level for faith-related reasons (e.g. restrictions of access to education)?	<input type="radio"/>	<input type="radio"/>					<input type="radio"/>	<input type="radio"/>	
3.11	Have Christians been hindered in the operation of their businesses for faith-related reasons (e.g. access to loans, subsidies, government contracts, client boycotts)?	<input type="radio"/>	<input type="radio"/>					<input type="radio"/>	<input type="radio"/>	
3.13	Have Christians been interrogated or compelled to report to the local vigilante/police for faith-related reasons?	<input type="radio"/>	<input type="radio"/>					<input type="radio"/>	<input type="radio"/>	

Block 4: National life

National life is defined as the interaction between Christians and the nation they live in. This includes rights and laws, the justice system, national public administration and public life.

The guiding question asked is: “How free have Christians been individually and collectively to live their Christian convictions beyond their local community, and how much pressure has the legal system put on Christians, and how much pressure have agents of supra-local national life put on Christians by acts of misinformation, discrimination, harassment or any other form of persecution?”

		No	Yes	Proportion of categories of Christianity affected by persecution (1-4)	Proportion of general population living in the territory affected by persecution (1-4)	Intensity of persecution (1-4)	Frequency of persecution (1-4)	Unknown	N/A	Please provide information to clarify your answers
4.1	Does the Constitution or comparable national or state law limit freedom of religion as formulated in Article 18 of the Universal Declaration of Human Rights? Please note it may well be that there are contradictions in laws.	<input type="radio"/>	<input type="radio"/>					<input type="radio"/>	<input type="radio"/>	
4.4	Have Christians been hindered in travelling for faith-related reasons?	<input type="radio"/>	<input type="radio"/>					<input type="radio"/>	<input type="radio"/>	
4.5	Have Christians been discriminated against when engaging with the authorities (local administration, government, army, etc.) for faith-related reasons?	<input type="radio"/>	<input type="radio"/>					<input type="radio"/>	<input type="radio"/>	
4.7	Have Christians been hindered in running their own businesses without interference for faith-related reasons (e.g. personnel policy, client admission policy)?	<input type="radio"/>	<input type="radio"/>					<input type="radio"/>	<input type="radio"/>	
4.9	Have Christian civil society organizations or political parties been hindered in their functioning or forbidden because of their Christian convictions?	<input type="radio"/>	<input type="radio"/>					<input type="radio"/>	<input type="radio"/>	
4.14	Have those who caused harm to Christians deliberately been left unpunished?	<input type="radio"/>	<input type="radio"/>					<input type="radio"/>	<input type="radio"/>	

4.16	Has international monitoring been hindered when Christians had to stand trial?	<input type="radio"/>	<input type="radio"/>					<input type="radio"/>	<input type="radio"/>	
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Block 5: Church life

Church life is defined as the collective exercise by Christians of freedom of thought and conscience, particularly with regards to uniting with fellow Christians in worship, life, service and public expression of their faith without undue interference. It also pertains to properties held or used by Christians for these purposes.

The guiding question asked is: “How have restrictions, discrimination, harassment or other forms of persecution infringed upon these rights and this collective life of Christian churches, organizations and institutions?”

Please note that “churches” also refers to ‘house’ churches or ‘underground’ churches.

		No	Yes	Proportion of categories of Christianity affected by persecution (1-4)	Proportion of general population living in the territory affected by persecution (1-4)	Intensity of persecution (1-4)	Frequency of persecution (1-4)	Unknown	N/A	Please provide information to clarify your answers
5.1	Have activities of churches been monitored, hindered, disturbed, or obstructed?	<input type="radio"/>	<input type="radio"/>					<input type="radio"/>	<input type="radio"/>	
5.3	Have Christian communities been hindered in building or renovating church buildings or in claiming historical religious premises and places of worship which had been taken from them earlier?	<input type="radio"/>	<input type="radio"/>					<input type="radio"/>	<input type="radio"/>	
5.8	Have Christian preaching, teaching and/or published materials been monitored?	<input type="radio"/>	<input type="radio"/>					<input type="radio"/>	<input type="radio"/>	
5.10	Have Christians been hindered in training their own religious leaders?	<input type="radio"/>	<input type="radio"/>					<input type="radio"/>	<input type="radio"/>	
5.12	Have churches or Christian organizations been hindered in printing Christian materials or owning printing presses?	<input type="radio"/>	<input type="radio"/>					<input type="radio"/>	<input type="radio"/>	

5.14	Has openly selling or distributing Bibles and other Christian materials been hindered?	0	0					0	0	
5.18	Have churches been hindered in establishing, managing, maintaining and conducting schools, or charitable, humanitarian, medical, social or cultural organizations, institutions and associations?	0	0					0	0	

Block 6: Violence

Violence is defined as the deprivation of physical freedom or as bodily harm to Christians or damage to their property. It includes severe threats (mental abuse).

The guiding question asked is: “How many cases of such violence have there been?”

		Number of verified cases:	Score based on verified cases:	Number of estimated cases:			Please provide information to clarify your answers
6.1	How many Christians have been killed for faith-related reasons (including state sanctioned executions)?				<i>NB: Every martyr up to ten weighs 3 points. Thus ten or more martyrs make 30 points.</i>		
6.2	How many churches or Christian buildings (schools, hospitals, cemeteries, etc.) have been attacked, damaged, bombed, looted, destroyed, burned down, closed or confiscated for faith-related reasons?				<i>NB: Every incident up to ten weighs 3 points. Thus ten or more buildings make 30 points.</i>		
		More than 10 cases (3 points)	2-9 cases (2 points)	1 case (1 point)	No (0 points)	Unknown	Please provide information to clarify your answers
6.3	How many Christians have been detained without trial for faith-related reasons?	0	0	0	0	0	
6.4	How many Christians have been sentenced to jail, labor camp, sent to psychiatric hospital as punishment, or similar things for faith-related reasons?	0	0	0	0	0	

6.5	How many Christians have been abducted for faith-related reasons?	0	0	0	0	0	
6.6	How many Christians have been raped or otherwise sexually harassed for faith-related reasons?	0	0	0	0	0	
6.7	How many cases have there been of forced marriages of Christians to non-Christians?	0	0	0	0	0	
6.8	How many Christians have been otherwise physically or mentally abused for faith-related reasons (including torture and mistreatment)?	0	0	0	0	0	
6.9	How many houses of Christians or other property (excluding shops) have been attacked, damaged, bombed, looted, destroyed, burned down or confiscated for faith-related reasons?	0	0	0	0	0	
6.10	How many shops or businesses of Christians have been attacked, damaged, bombed, looted, destroyed, burned down, closed or confiscated for faith-related reasons?	0	0	0	0	0	
6.11	How many Christians have been forced to leave their homes or go into hiding in-country for faith-related reasons?	0	0	0	0	0	
6.12	How many Christians have been forced to leave their country for faith-related reasons?	0	0	0	0	0	

BLOCK 7: ADDITIONAL QUESTIONS (not included in scores but meant for additional information)

7.1 As to changes that you are observing in this country

	Worsening rapidly	Worsening	No change	Worsened in some parts, but improved in others	Improving	Improving rapidly	Please clarify your answer
In which direction have changes occurred in this country regarding the treatment of Christians and/or the churches, compared to the previous year?	0	0	0	0	0	0	

7.2 As to the growth of the Church

	Growing rapidly	Growing slowly	No significant change	Growth in some parts, decrease in others	Shrinking slowly	Shrinking rapidly	Please clarify your answer
How would you describe the growth of the Church in this country over the past 12 months?	○	○	○	○	○	○	

7.6 As to the evolution of the level of fear among Christians

	Growing rapidly	Growing slowly	No change	Shrinking slowly	Shrinking rapidly	Please clarify your answer
How would you describe the evolution in the level of fear among Christians in this country over the past 12 months?	○	○	○	○	○	

7.7 Are there any "early warning" signs in this country indicating that the churches or individual Christians may suffer more persecution in the future than at present?
Please give your thoughts!

7.9 Do you have any detailed information on non-Christian religious minorities in the country who have been marginalised or persecuted? Which other groups in the country have been persecuted on the same level or even harder than Christians?
Please give your thoughts!

7.10 What have been the most important general changes in the country?

The structure of your answer could follow these questions:

- What have been the most important political changes in the country, and how have these changes influenced religious freedom or persecution of Christians?
- What have been the most important economic changes in the country, and how have these changes influenced religious freedom or persecution of Christians?
- What have been the most important social changes in the country, and how have these changes influenced religious freedom or persecution of Christians?
- What have been the most important technological changes in the country, and how have these changes influenced religious freedom or persecution of Christians?
- What have been the most important religious changes in the country, and how have these changes influenced religious freedom or persecution of Christians?
- What have been the most important legal changes in the country, and how have these changes influenced religious freedom or persecution of Christians?

7.11 Comments room.

This is the place to leave any comments when you did not have enough space for in the rest of the document. Please provide the appropriate question number the comment belongs to. This place can also be used to provide information that you couldn't put anywhere else in the questionnaire.

Appendix 4: Word version of the WWL 2018 full questionnaire

Questionnaire for the World Watch List 2018 – full version

(Please note: This is the version sent out mid-2017 prior to certain textual revisions made to WWL Methodology published in November 2017)

1. Country you are reporting on:

2. Date of this report:

3. Name, position and institution of person completing the report:

GENERAL INTRODUCTION

This is the Open Doors Questionnaire on the freedom of Christians to practise their faith in specific countries and on the degree of discrimination, harassment or any other form of persecution experienced.

Please ONLY report on the period 1 November 2016 to 31 October 2017

You have several options to answer each question: “No”, “Yes”, “Unknown” and “N/A” (which stands for Not Applicable). Please select the option that reflects reality in the country best according to you. DO NOT select more than one option. Try to avoid as much as possible the options “Unknown” and “N/A”.

Please help us by providing more information in the boxes for comments, so we can understand why you opted for a specific answer. You can give extra comments through the questions in block 7, which are not scored, but will greatly enhance our understanding of the situation.

There are five spheres of life we evaluate, and two additional blocks:

Block 1: Private Life (10 questions)

Block 2: Family Life (13 questions)

Block 3: Community Life (13 questions)

Block 4: National Life (16 questions)

Block 5: Church Life (20 questions)

Block 6: Physical Violence (12 questions) covers many forms of explicit physical violence

Block 7 presents additional questions that are not scored but provide background information.

The questions in Blocks 1-5 are meant to measure the less violent forms of persecution of Christians. Block 6 focusses on incidents regarding different forms of explicit violence against Christians. The questions try to grasp structural and incidental impediments to the freedom of Christians to live their life in each sphere of life. In addition to providing a score for each question, please use the comments section to explain your answers!

Each block scores the same number of points, even when the number of questions is different. The **final** maximum total score is 100. This means that the final maximum score for each block is 16.7 points. Consequently, the resulting score for each block will be proportionally adapted.

HOW TO CHOOSE BETWEEN THE DIFFERENT OPTIONS FOR EACH QUESTION?

The answering of all questions in blocks 1 to 5 has been standardized. Here is an explanation on how the methodology is constructed. The following scoring grid may help you to choose between the different options for “Yes” and “No”:

	No	Yes, somewhat or rarely	Yes, significantly	Yes, very significantly	Yes, absolutely
	0 points	1 point	2 points	3 points	4 points
(1) Proportion of categories of Christianity affected by persecution	None	up to 1/4	>1/4 - 2/4	>2/4 – 3/4	>3/4 – 1
(2) Proportion of general population living in the territory affected by persecution	None	up to 25%	26-50%	51-75%	76-100%
(3) Intensity of persecution	None	Low	Medium	High	Very high
(4) Frequency of persecution	None	Sporadic	Quite frequent	Frequent	Permanent

The answer to each question in blocks 1 to 5 is the average of the four elements: (1) Proportion of the categories of Christianity affected by persecution, (2) Proportion of the general population living in the territory affected by persecution, (3) Degree of intensity of persecution, and (4) Degree of frequency of persecution. The soft copy version of this questionnaire will automatically ask you to answer all four elements, and calculate the average. This hard copy version (print) does not have this function.

The first element, “Categories of Christianity” needs some explanation (more explanation about the different categories is given later). We distinguish between four basic categories of Christianity:

- Communities of expatriate Christians.
- Historical Christian communities.
- Communities of converts to Christianity.
- Non-traditional Christian communities (such as Evangelicals, Baptists, Pentecostals) and/or other Christian communities not included in the above three groups.

The table below shows the possible division of scores for different situations i.e. presence of 1 to 4 categories of Christianity in the country, and proportion of these categories affected by persecution:

Select from the following answer elements	4 categories of Christianity are present in the country	3 categories of Christianity are present in the country	2 categories of Christianity are present in the country	1 category of Christianity is present in the country
0 – 1/4	1 out of 4 categories affected	-	-	-
>1/4 - 2/4	2 out of 4 categories affected	1 out of 3 categories affected	1 out of 2 categories affected	-
>2/4 - 3/4	3 out of 4 categories affected	2 out of 3 categories affected	-	-
>3/4 – 1	4 out of 4 categories affected	3 out of 3 categories affected	2 out of 2 categories affected	1 categories affected

For instance, if all four categories exist, each category stands for ¼ (= 0.25). If a certain situation concerns two of those four in the application of the scoring grid, the answer would be 2/4 (= 0.5) and thus produce a sub-score for this element of 2 points (“Yes, significantly”). If there is only one category of Christianity in a country, and a specific situation concerns this category of Christianity (e.g. MBBs in Somalia), the answer is immediately 1/1 (= 1) and makes a sub-score of 4 points (“Yes, absolutely”).

There could also be only two or three different categories of Christianity in a country. The respondent will then act according to the method mentioned above.

Example: For every question all four factors are important. See the following scoring grid. The yellow shading represents a fictitious example for Country X, using the question “Have burials of Christians been hindered or coercively performed with non-Christian rites?”

	No 0 points	Yes, somewhat or rarely 1 point	Yes, significantly 2 points	Yes, very significantly 3 points	Yes, absolutely 4 points
(1) Proportion of categories of Christianity affected by persecution	None	up to 1/4	>1/4 - 2/4	>2/4 – 3/4	>3/4 – 1 <i>(all 3 categories of Christianity in the country are affected)</i>
(2) Proportion of general population living in the territory affected by persecution	None	up to 25% <i>(mainly in the hard-core Sharia states)</i>	26-50%	51-75%	76-100%
(3) Intensity of persecution	None	Low	Medium	High <i>(when it happens, the intensity is high; it is really difficult to find a way out of that situation)</i>	very high
(4) Frequency of persecution	None	Sporadic	Quite frequent	Frequent <i>(it happens frequently)</i>	permanent

For this example, the net result would be (4+1+3+3)/4=2.75. The explanation would be given in the comments column added to the question.

Please note that more information on all explanations above can be found in the complete WWL Methodology document. The document can be accessed through “The Analytical” (<http://theanalytical.org/world-watch-list-methodology/>; password **freedom**).

Due to the complexity of the scoring grid, we strongly advise you to only use the online version of the questionnaire (if at all possible) which does the calculations automatically for you.

1 Persecution engines

The WWL methodology distinguishes eight different persecution engines. The main identified persecution engines cover religious and cultural systems, inner-Christian conflicts, ideological systems, flaws of human nature driven by power or greed and are listed in that order. They can be pursued by the same drivers of persecution or appear as independent parallel phenomena. Therefore mark as many as you deem relevant. Please note that there is a final category “other” in case you can identify a different persecution engine. Please indicate which engines are active, and how strong they are (very weak to very strong, or not at all).

Which persecution engines were active in the country:	Not at all	Very weak	Weak	Medium	Strong	Very Strong	Please provide information to clarify your answers
Islamic oppression <i>Tries to bring the country or the world under the 'House of Islam' through violent and/or non-violent actions.</i>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	
Religious nationalism <i>Tries to conquer the nation for one's religion. Mainly Hinduism and Buddhism, but also orthodox Judaism or other religions.</i>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	
Ethnic antagonism <i>Tries to force the continuing influence of age-old norms and values shaped in a tribal context. Can be in the 'package' of traditional religion or other.</i>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	
Denominational protectionism <i>Tries to maintain one's Christian denomination as the only legitimate or dominant expression of Christianity in the country. In most cases this Christian denomination is the majority Christian denomination.</i>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	
Communist and post-Communist oppression <i>Tries to maintain communism as a prescriptive ideology and/or controls the Church through a system of registration and oversight that has come from communism.</i>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	

Secular intolerance <i>Tries to eradicate religion from the public domain, if possible even out of the hearts of people, and imposes an atheistic form of secularism as a new governing ideology.</i>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	
Dictatorial paranoia <i>Does everything to maintain power, not particularly aiming to realize a specific vision.</i>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	
Organized corruption and crime <i>Tries to create a climate of impunity, anarchy and corruption as a means for self-enrichment.</i>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	
Other	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	

2 Drivers of persecution

It is important to realize which people or groups are driving the persecution engine(s) in the country. The WWL methodology distinguishes eleven different drivers. Here we seek to identify the people and groups who are driving discrimination, harassment or other forms of persecution of Christians. Please indicate which drivers are active, and how strong they are (very weak to very strong, or not at all).

	Not at all	Very weak	Weak	Medium	Strong	Very strong	Please provide information to clarify your answers
Have government officials at any level from local to national been sources of persecution for Christians?	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	
Have ethnic group leaders been sources of persecution for Christians?	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	
Have non-Christian religious leaders at any level from local to national been sources of persecution for Christians?	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	
Have religious leaders of other churches at any level from local to national been sources of persecution for (other) Christians?	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	
Have fanatical movements been sources of persecution for Christians?	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	
Have the citizens (people from the broader society), including mobs, been sources of persecution for Christians?	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	

Has one's own (extended) family been a source of persecution for Christians?	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	
Have political parties at any level from local to national been sources of persecution for Christians?	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	
Have revolutionaries or paramilitary groups been sources of persecution for Christians?	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	
Have organized crime cartels or networks been sources of persecution for Christians?	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	
Have multilateral organizations been sources of discrimination or other forms of persecution for Christians?	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	
Have there been other drivers of persecution? Please specify!	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	

3 Categories of Christians and churches persecuted

It is important to realize which categories of Christianity are present, and which of them are persecuted in the country. The WWL methodology distinguishes four different Categories of Christianity. Please indicate which categories are present, and if they are present also indicate how strong persecution of each category is (very weak to very strong, or not at all). Also provide details of the denominations you consider to belong to the different Categories of Christianity.

Categories of Christianity	Present in the country	Persecution level						Please indicate which denominations you consider to come under this Category of Christianity in the country
		Not at all	Very weak	Weak	Medium	Strong	Very strong	
Communities of expatriate Christians. This category only applies when these communities are involuntarily isolated from other categories of Christianity.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	
Historical Christian communities.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	
Communities of converts to Christianity from majority religion or ideology, traditional religion, mafia, etc. This can also refer to converts from other categories of Christianity. They might be absorbed by one of the other categories of churches but often gather in 'house' churches or 'underground' churches.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	

Non-traditional Christian communities (such as Evangelicals, Baptists, Pentecostals) and/or other Christian communities not included in the above three groups. Sometimes they also gather in 'house' churches or 'underground' churches.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	
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Block 1: Private life

Private life is defined as the inner life of a Christian, the *forum internum*, the freedom of thought and conscience.

The guiding question asked is: “How free has a Christian been to relate to God one-on-one in his/her own space?” This is not limited to the private home but can also apply to prison or a walk in the woods, etc. This is irrespective of who the agent challenging this freedom might be.

		No	Yes	Proportion of categories of Christianity affected by persecution (1-4)	Proportion of general population living in the territory affected by persecution (1-4)	Intensity of persecution (1-4)	Frequency of persecution (1-4)	Unknown	N/A	Please provide information to clarify your answers
1.1	Has conversion been opposed, forbidden, or punishable, including conversion from one type of Christianity to another?	<input type="radio"/>	<input type="radio"/>					<input type="radio"/>	<input type="radio"/>	
1.2	Has it been risky for Christians to conduct acts of Christian worship by themselves (e.g. prayer, Bible reading, etc.)?	<input type="radio"/>	<input type="radio"/>					<input type="radio"/>	<input type="radio"/>	
1.3	Has it been dangerous to privately own or keep Christian materials?	<input type="radio"/>	<input type="radio"/>					<input type="radio"/>	<input type="radio"/>	
1.4	Has it been risky for Christians to reveal their faith in written forms of personal expression (including expressions in blogs and Facebook etc.)?	<input type="radio"/>	<input type="radio"/>					<input type="radio"/>	<input type="radio"/>	
1.5	Has it been risky for Christians to display Christian images or symbols?	<input type="radio"/>	<input type="radio"/>					<input type="radio"/>	<input type="radio"/>	

1.6	Has it been risky for Christians to access Christian radio or TV, or Christian material on the Internet?	0	0					0	0	
1.7	Has it been risky for Christians to speak about their faith with <i>immediate</i> family members?	0	0					0	0	
1.8	Has it been risky for Christians to speak about their faith with those <i>other than immediate</i> family (extended family, others)?	0	0					0	0	
1.9	Has it been risky for Christians to meet with other Christians?	0	0					0	0	
1.10	Have Christians been isolated from other family members or other like-minded Christians (e.g. house arrest)?	0	0					0	0	

Block 2: Family life

Family life is defined as pertaining to the nuclear and extended family of a Christian.

The guiding question asked is: “How free has a Christian been to live his/her Christian convictions within the circle of the family, and how free have Christian families been to conduct their family life in a Christian way?” It also asks: “How much have Christians been discriminated against, harassed or in any other way persecuted by their own families?”

		No	Yes	Proportion of categories of Christianity affected by persecution (1-4)	Proportion of general population living in the territory affected by persecution (1-4)	Intensity of persecution (1-4)	Frequency of persecution (1-4)	Unknown	N/A	Please provide information to clarify your answers
2.1	Have babies and children of Christians automatically been registered under the state or majority religion?	0	0					0	0	

2.2	Has registering the birth, wedding, death, etc. of Christians been hindered or made impossible?	<input type="radio"/>	<input type="radio"/>					<input type="radio"/>	<input type="radio"/>	
2.3	Have Christians been hindered in celebrating a Christian wedding for faith-related reasons?	<input type="radio"/>	<input type="radio"/>					<input type="radio"/>	<input type="radio"/>	
2.4	Have Christian baptisms been hindered?	<input type="radio"/>	<input type="radio"/>					<input type="radio"/>	<input type="radio"/>	
2.5	Have burials of Christians been hindered or coercively performed with non-Christian rites?	<input type="radio"/>	<input type="radio"/>					<input type="radio"/>	<input type="radio"/>	
2.6	Have Christian couples been hindered in adopting children or serving as foster parents because of their faith?	<input type="radio"/>	<input type="radio"/>					<input type="radio"/>	<input type="radio"/>	
2.7	Have parents been hindered in raising their children according to their Christian beliefs?	<input type="radio"/>	<input type="radio"/>					<input type="radio"/>	<input type="radio"/>	
2.8	Have Christian children been pressured to attend anti-Christian or majority religion teaching at any level of education?	<input type="radio"/>	<input type="radio"/>					<input type="radio"/>	<input type="radio"/>	
2.9	Have children of Christians been harassed or discriminated against because of their parents' faith?	<input type="radio"/>	<input type="radio"/>					<input type="radio"/>	<input type="radio"/>	
2.10	Have Christian spouses and/or children of Christians been subject to separation for prolonged periods of time by circumstances relating to persecution?	<input type="radio"/>	<input type="radio"/>					<input type="radio"/>	<input type="radio"/>	
2.11	Have spouses of converts been put under pressure (successfully or unsuccessfully) by others to divorce?	<input type="radio"/>	<input type="radio"/>					<input type="radio"/>	<input type="radio"/>	
2.12	Have Christian spouses of non-Christians been excluded from the right or opportunity to claim custody of the children in divorce cases?	<input type="radio"/>	<input type="radio"/>					<input type="radio"/>	<input type="radio"/>	
2.13	Have Christians lost their inheritance rights because of their conversion to Christianity or (if a person already was a Christian) other types of Christianity?	<input type="radio"/>	<input type="radio"/>					<input type="radio"/>	<input type="radio"/>	

Block 3: Community life

Community life is defined as the interaction of Christians with their respective local communities beyond the family level and below any supra-local level. (Supra-local means above the local level.) This community life includes the workplace, business, health care, education, and local public life and civic order. A mobile person can have several local communities regarding different aspects of community life, e.g. origin or residence in one place and education or work in another.

The guiding question asked is: “How free have Christians been individually and collectively to live out their Christian convictions within the local community (beyond church life), and how much pressure has the community put on Christians by acts of discrimination, harassment or any other form of persecution?”

		No	Yes	Proportion of categories of Christianity affected by persecution (1-4)	Proportion of general population living in the territory affected by persecution (1-4)	Intensity of persecution (1-4)	Frequency of persecution (1-4)	Unknown	N/A	Please provide information to clarify your answers
3.1	Have Christians been harassed, threatened or obstructed in their daily lives for faith-related reasons (e.g. for not meeting majority religion or traditional dress codes, beard codes etc.)?	<input type="radio"/>	<input type="radio"/>					<input type="radio"/>	<input type="radio"/>	
3.2	Have Christians been monitored by their local communities or by private groups (this includes reporting to police, being shadowed, telephone lines listened to, emails read/censored, etc.)?	<input type="radio"/>	<input type="radio"/>					<input type="radio"/>	<input type="radio"/>	
3.3	Have Christians been under threat of abduction and/or forced marriage?	<input type="radio"/>	<input type="radio"/>					<input type="radio"/>	<input type="radio"/>	
3.4	Have Christians been hindered in sharing community resources because of their faith (e.g. clean drinking water)?	<input type="radio"/>	<input type="radio"/>					<input type="radio"/>	<input type="radio"/>	
3.5	Have Christians been put under pressure to take part in non-Christian religious ceremonies or community events?	<input type="radio"/>	<input type="radio"/>					<input type="radio"/>	<input type="radio"/>	
3.6	Have Christians been hindered in participating in communal institutions, forums, etc., for faith-related reasons?	<input type="radio"/>	<input type="radio"/>					<input type="radio"/>	<input type="radio"/>	
3.7	Have Christians been pressured by their community to renounce their faith?	<input type="radio"/>	<input type="radio"/>					<input type="radio"/>	<input type="radio"/>	

3.8	Have Christians had less access to health care because of their faith?	<input type="radio"/>	<input type="radio"/>					<input type="radio"/>	<input type="radio"/>	
3.9	Have Christians faced disadvantages in their education at any level for faith-related reasons (e.g. restrictions of access to education)?	<input type="radio"/>	<input type="radio"/>					<input type="radio"/>	<input type="radio"/>	
3.10	Have Christians been discriminated against in public or private employment for faith-related reasons?	<input type="radio"/>	<input type="radio"/>					<input type="radio"/>	<input type="radio"/>	
3.11	Have Christians been hindered in the operation of their businesses for faith-related reasons (e.g. access to loans, subsidies, government contracts, client boycotts)?	<input type="radio"/>	<input type="radio"/>					<input type="radio"/>	<input type="radio"/>	
3.12	Have Christians been fined for faith-related reasons (e.g. jizya tax, community tax, protection money)?	<input type="radio"/>	<input type="radio"/>					<input type="radio"/>	<input type="radio"/>	
3.13	Have Christians been interrogated or compelled to report to the local vigilante/police for faith-related reasons?	<input type="radio"/>	<input type="radio"/>					<input type="radio"/>	<input type="radio"/>	

Block 4: National life

National life is defined as the interaction between Christians and the nation they live in. This includes rights and laws, the justice system, national public administration and public life.

The guiding question asked is: “How free have Christians been individually and collectively to live their Christian convictions beyond their local community, and how much pressure has the legal system put on Christians, and how much pressure have agents of supra-local national life put on Christians by acts of misinformation, discrimination, harassment or any other form of persecution?”

		No	Yes	Proportion of categories of Christianity affected by persecution (1-4)	Proportion of general population living in the territory affected by persecution (1-4)	Intensity of persecution (1-4)	Frequency of persecution (1-4)	Unknown	N/A	Please provide information to clarify your answers
4.1	Does the Constitution or comparable national or state law limit freedom of religion as formulated	<input type="radio"/>	<input type="radio"/>					<input type="radio"/>	<input type="radio"/>	

	in Article 18 of the Universal Declaration of Human Rights? Please note it may well be that there are contradictions in laws.								
4.2	Have officials at any level refused to recognise an individual's conversion as recorded in government administration systems, identify cards, etc.?	0	0					0	0
4.3	Have Christians been forced by law or in practice to act against their conscience, e.g. regarding military service or in certain professions?	0	0					0	0
4.4	Have Christians been hindered in travelling for faith-related reasons?	0	0					0	0
4.5	Have Christians been discriminated against when engaging with the authorities (local administration, government, army, etc.) for faith-related reasons?	0	0					0	0
4.6	Have Christians been barred from public office, or has promotion been hindered for faith-related reasons?	0	0					0	0
4.7	Have Christians been hindered in running their own businesses without interference for faith-related reasons (e.g. personnel policy, client admission policy)?	0	0					0	0
4.8	Have Christians been hindered in expressing their views or opinions in public?	0	0					0	0
4.9	Have Christian civil society organizations or political parties been hindered in their functioning or forbidden because of their Christian convictions?	0	0					0	0
4.10	Has media reporting been incorrect or biased against Christians?	0	0					0	0
4.11	Have Christians been subject to smear campaigns or hate speech?	0	0					0	0
4.12	Have Christians, churches or Christian organizations been hindered in publicly displaying religious symbols?	0	0					0	0

4.13	Have Christians been accused of blasphemy or insulting the majority religion, either by state authorities or by pressure groups?	<input type="radio"/>	<input type="radio"/>					<input type="radio"/>	<input type="radio"/>	
4.14	Have those who caused harm to Christians deliberately been left unpunished?	<input type="radio"/>	<input type="radio"/>					<input type="radio"/>	<input type="radio"/>	
4.15	Have Christians accused in court been deprived of equal treatment?	<input type="radio"/>	<input type="radio"/>					<input type="radio"/>	<input type="radio"/>	
4.16	Has international monitoring been hindered when Christians had to stand trial?	<input type="radio"/>	<input type="radio"/>					<input type="radio"/>	<input type="radio"/>	

Block 5: Church life

Church life is defined as the collective exercise by Christians of freedom of thought and conscience, particularly with regards to uniting with fellow Christians in worship, life, service and public expression of their faith without undue interference. It also pertains to properties held or used by Christians for these purposes.

The guiding question asked is: “How have restrictions, discrimination, harassment or other forms of persecution infringed upon these rights and this collective life of Christian churches, organizations and institutions?”

Please note that “churches” also refers to ‘house’ churches or ‘underground’ churches.

		No	Yes	Proportion of categories of Christianity affected by persecution (1-4)	Proportion of general population living in the territory affected by persecution (1-4)	Intensity of persecution (1-4)	Frequency of persecution (1-4)	Unknown	N/A	Please provide information to clarify your answers
5.1	Have activities of churches been monitored, hindered, disturbed, or obstructed?	<input type="radio"/>	<input type="radio"/>					<input type="radio"/>	<input type="radio"/>	
5.2	Has it been difficult to get registration or legal status for churches at any level of government?	<input type="radio"/>	<input type="radio"/>					<input type="radio"/>	<input type="radio"/>	
5.3	Have Christian communities been hindered in building or renovating church buildings or in claiming historical religious premises and places of worship which had been taken from them earlier?	<input type="radio"/>	<input type="radio"/>					<input type="radio"/>	<input type="radio"/>	

5.4	Have churches been hindered from organizing Christian activities <i>inside</i> their place of worship?	<input type="radio"/>	<input type="radio"/>					<input type="radio"/>	<input type="radio"/>	
5.5	Have churches been hindered from organizing Christian activities <i>outside</i> church buildings?	<input type="radio"/>	<input type="radio"/>					<input type="radio"/>	<input type="radio"/>	
5.6	Has work among youth in particular been restricted?	<input type="radio"/>	<input type="radio"/>					<input type="radio"/>	<input type="radio"/>	
5.7	Have churches been hindered from openly integrating converts?	<input type="radio"/>	<input type="radio"/>					<input type="radio"/>	<input type="radio"/>	
5.8	Have Christian preaching, teaching and/or published materials been monitored?	<input type="radio"/>	<input type="radio"/>					<input type="radio"/>	<input type="radio"/>	
5.9	Have Christians experienced interference when choosing their own religious leaders?	<input type="radio"/>	<input type="radio"/>					<input type="radio"/>	<input type="radio"/>	
5.10	Have Christians been hindered in training their own religious leaders?	<input type="radio"/>	<input type="radio"/>					<input type="radio"/>	<input type="radio"/>	
5.11	Have pastors or other Christian leaders, or their family members, been special targets of harassment for faith-related reasons?	<input type="radio"/>	<input type="radio"/>					<input type="radio"/>	<input type="radio"/>	
5.12	Have churches or Christian organizations been hindered in printing Christian materials or owning printing presses?	<input type="radio"/>	<input type="radio"/>					<input type="radio"/>	<input type="radio"/>	
5.13	Have churches been hindered in importing Christian materials from abroad?	<input type="radio"/>	<input type="radio"/>					<input type="radio"/>	<input type="radio"/>	
5.14	Has openly selling or distributing Bibles and other Christian materials been hindered?	<input type="radio"/>	<input type="radio"/>					<input type="radio"/>	<input type="radio"/>	
5.15	Have Bibles and other religious materials held by churches been confiscated or their possession punished?	<input type="radio"/>	<input type="radio"/>					<input type="radio"/>	<input type="radio"/>	
5.16	Have churches, Christian organizations, institutions or groups been prevented from using mass media to present their faith (e.g. via local or national radio, TV, Internet, social media, cell phones)?	<input type="radio"/>	<input type="radio"/>					<input type="radio"/>	<input type="radio"/>	
5.17	Have churches, Christian organizations or institutions been hindered in expressing or putting into practice their convictions on marital and family arrangements?	<input type="radio"/>	<input type="radio"/>					<input type="radio"/>	<input type="radio"/>	

5.18	Have churches been hindered in establishing, managing, maintaining and conducting schools, or charitable, humanitarian, medical, social or cultural organizations, institutions and associations?	0	0					0	0	
5.19	Have churches been hindered in their interaction with the global church (both foreigners visiting and nationals being able to visit Christians in other countries, attend conferences etc.)	0	0					0	0	
5.20	Has it been risky for churches or Christian organizations to speak out against instigators of persecution?	0	0					0	0	

Block 6: Violence

Violence is defined as the deprivation of physical freedom or as bodily harm to Christians or damage to their property. It includes severe threats (mental abuse).

The guiding question asked is: “How many cases of such violence have there been?”

		Number of verified cases:	Score based on verified cases:	Number of estimated cases:			Please provide information to clarify your answers
6.1	How many Christians have been killed for faith-related reasons (including state sanctioned executions)?				<i>NB: Every martyr up to ten weighs 3 points. Thus ten or more martyrs make 30 points.</i>		
6.2	How many churches or Christian buildings (schools, hospitals, cemeteries, etc.) have been attacked, damaged, bombed, looted, destroyed, burned down, closed or confiscated for faith-related reasons?				<i>NB: Every incident up to ten weighs 3 points. Thus ten or more buildings make 30 points.</i>		
		More than 10 cases (3 points)	2-9 cases (2 points)	1 case (1 point)	No (0 points)	Unknown	Please provide information to clarify your answers
6.3	How many Christians have been detained without trial for faith-related reasons?	0	0	0	0	0	
6.4	How many Christians have been sentenced to jail, labor camp, sent to psychiatric hospital as punishment, or similar things for faith-related reasons?	0	0	0	0	0	
6.5	How many Christians have been abducted for faith-related reasons?	0	0	0	0	0	
6.6	How many Christians have been raped or otherwise sexually harassed for faith-related reasons?	0	0	0	0	0	
6.7	How many cases have there been of forced marriages of Christians to non-Christians?	0	0	0	0	0	
6.8	How many Christians have been otherwise physically or mentally abused for faith-related reasons (including torture and mistreatment)?	0	0	0	0	0	

6.9	How many houses of Christians or other property (excluding shops) have been attacked, damaged, bombed, looted, destroyed, burned down or confiscated for faith-related reasons?	0	0	0	0	0	
6.10	How many shops or businesses of Christians have been attacked, damaged, bombed, looted, destroyed, burned down, closed or confiscated for faith-related reasons?	0	0	0	0	0	
6.11	How many Christians have been forced to leave their homes or go into hiding in-country for faith-related reasons?	0	0	0	0	0	
6.12	How many Christians have been forced to leave their country for faith-related reasons?	0	0	0	0	0	

BLOCK 7: ADDITIONAL QUESTIONS (not included in scores but meant for additional information)

7.1 As to changes that you are observing in this country

	Worsening rapidly	Worsening	No change	Worsened in some parts, but improved in others	Improving	Improving rapidly	Please clarify your answer
In which direction have changes occurred in this country regarding the treatment of Christians and/or the churches, compared to the previous year?	0	0	0	0	0	0	

7.2 As to the growth of the Church

	Growing rapidly	Growing slowly	No significant change	Growth in some parts, decrease in others	Shrinking slowly	Shrinking rapidly	Please clarify your answer
How would you describe the growth of the Church in this country over the past 12 months?	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	

7.3 As to the numbers of Christians killed for their faith

	More killed	Less killed	No significant change	Please clarify your answer
How would you summarise changes to the number of Christians killed in the country, compared to the previous year?	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	

7.4 As to the imprisonment of Christians

	More imprisoned	Less imprisoned	No significant change	Please clarify your answer
How would you summarise changes to the number of imprisoned Christians in the country, compared to the previous year?	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	

7.5 As to the level of fear among Christians

	Very high	High	Moderate	Low	Very low	Please clarify your answer
How would you describe the level of fear among Christians in this country?	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	

7.6 As to the evolution of the level of fear among Christians

	Growing rapidly	Growing slowly	No change	Shrinking slowly	Shrinking rapidly	Please clarify your answer
How would you describe the evolution in the level of fear among Christians in this country over the past 12 months?	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	

7.7 Are there any "early warning" signs in this country indicating that the churches or individual Christians may suffer more persecution in the future than at present?

Please give your thoughts!

7.8 Are there any issues regarding persecution that are specific to this country and are not covered by any of the questions in this questionnaire?

Please give your thoughts!

7.9 Do you have any detailed information on non-Christian religious minorities in the country who have been marginalised or persecuted? Which other groups in the country have been persecuted on the same level or even harder than Christians?

Please give your thoughts!

7.10 What have been the most important general changes in the country?

The structure of your answer could follow these questions:

- What have been the most important political changes in the country, and how have these changes influenced religious freedom or persecution of Christians?
- What have been the most important economic changes in the country, and how have these changes influenced religious freedom or persecution of Christians?
- What have been the most important social changes in the country, and how have these changes influenced religious freedom or persecution of Christians?
- What have been the most important technological changes in the country, and how have these changes influenced religious freedom or persecution of Christians?
- What have been the most important religious changes in the country, and how have these changes influenced religious freedom or persecution of Christians?
- What have been the most important legal changes in the country, and how have these changes influenced religious freedom or persecution of Christians?

7.11 Comments room

This is the place to leave any comments when you did not have enough space for in the rest of the document. Please provide the appropriate question number the comment belongs to. This place can also be used to provide information that you couldn't put anywhere else in the questionnaire.